



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 6431528	W.R.I.A. 48	COUNTY Okanogan	PRIORITY DATE 10/28/92	TIME	ACCEPTED mja
APPLICANT'S NAME — PLEASE PRINT BONNE TRUST			Bus. Tel.		
JAN BONNE & ELIZABETH A. BONNE, TRUSTEES			Home Tel. 206 776 1465		
U.A.D. 7/13/90			Other Tel.		
ADDRESS (STREET) 1420 9th N	(CITY) EDMONDS	(STATE) WA	(ZIP CODE) 98020		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A WELL
TRIBUTARY	SIZE AND DEPTH 6" 140 FT.

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) DOMESTIC SUPPLY AND IRRIGATION	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 40 GPM	ACRE FEET PER YEAR
Continuous single domestic supply, irrigation during irrigation season	
TIMES DURING YEAR WATER WILL BE REQUIRED SUMMER.	

IF IRRIGATION, NUMBER OF ACRES 11/10/92 90% ALL OF LOT 3	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 4.1 ACRES	DATE PROJECT WAS OR WILL BE COMPLETED DONE 1992	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT 3	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) DAMMANN SHORT PLAT	SECTION 26	TOWN 35N	RANGE 21E
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION Being within the NE 1/4 NE 1/4 of					

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LOT 3 OF DAMMANN SHORT PLAT PART OF THE N 1/2 - N.E 1/4
SECT 26 T 35N R 21E

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

CHEWUCH CANAL COMPANY P.O. Box 234 WINTHROP WA 98862

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PUMP SUBMERGEABLE 2(?) H.P 6" # SPRINKLERS UNKNOWN

YET.

SEE ENCLOSED. WATER WELL REPORT.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Jan Bonne

APPLICANT'S SIGNATURE

Jan Bonne Trustee

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Jan Bonne Trustee

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

1420 9th Ave N EDMONDS

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.

SECTION MAP

Sec. Twp. N. R.

N

W

E

S

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

START AT THE STOPLIGHT IN THE CENTER OF WINTHROP. GO IN
NORTHERLY DIRECTION ON EAST CHEWUK RIVER ROAD. (COUNTY
ROAD) AT ± 1.5 MILES CUT OFF TO PEARRYGIN LAKE STATE PARK
AT ± 2.7 MILES (FROM STOPLIGHT) TO THE LEFT ON CHEWUK RIVER
ROAD THE CHEWUK RIVER RANCH, NORTH THERE OFF PROPERTY
OF JIM & TULLA KIMBALL. ACROSS THE COUNTY ROAD THE PROPERTY OF.

Detach here

Over.

Fold along scale



6431528

Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

of DAVID RUSSELL. APPLE ORCHARD.

NORTH OF RUSSELL PROPERTY ARE THE FOUR LOTS OF THE
DAMMANN PLAT. A SMALL GRAVEL ROAD (AT \pm 2.8 MILES) GIVES
ACCESS TO THESE LOTS.

ON LOT 2 A SMALL HOUSE WITH A BLUE METAL ROOF.

LOT 3 THEN WAS TO THE N THE SMALL GRAVEL ENTRY ROAD
TO THE W LOT 2 WITH THE SMALL HOUSE WITH BLUE
METAL ROOF.

TO THE S DAVE RUSSELL PROPERTY.

TO THE E LOTLINE WITH LOT 4.